



2021 CALF SCRAMBLE WORKSHEET

This information must be **ENTERED ONLINE** via **AST/CEA** only
Completed entry (online **and** postmarked) due on or before **November 15, 2020**
Faxes or copies of signatures not accepted.
Previous S.A.L.E. Calf Scramble winners may not compete.

I. APPLICANT INFORMATION

Legal Name _____
 First Middle Initial Last

County 4-H or High School FFA _____

Home Address _____

City _____, TX Zip Code _____ (Circle One) Male Female

Home Telephone __(__)_____ Birthdate ____/____/____ Age : _____

Parent's Cell: __(__)_____ Grade Level _____

Social Security Number _____-____-____ Email _____
 (Required)

II. AVAILABLE DATES

Applicants are encouraged to rank up to ten performances in the order in which they are available to attend.

- 1) Feb. _____
- 2) Feb. _____
- 3) Feb. _____
- 4) Feb. _____
- 5) Feb. _____

- 6) Feb. _____
- 7) Feb. _____
- 8) Feb. _____
- 9) Feb. _____
- 10) Feb. _____