

## Horse Skillathon Resource List

**Illustrated Dictionary of Equine Terms**, New Horizons Equine Education Center, Inc., Alpine Publications, P.O. Box 7027, Loveland, CO 80537.

**The Horse (2nd Edition)** by Evans, Borton, Hintz, Van Vleck, W.H.Freeman and Company, 660 Market Street, San Francisco, CA 94104.

**The Coloring Atlas of Horse Anatomy**, by Robert Kainer and Thomas McCracken, Alpine Publications Inc., P.O. Box 7027, Loveland, CO 80537.

**Horse Industry Handbook** by the American Youth Horse Council, The Equine Collection-Dept. AYHC, PO Box 1539, Fort Lee, NJ, 07024-1539.

**American Youth Horse Council Youth Leaders' Manual** by the American Youth Horse Council, the Equine Collection-Dept. AYHC, PO Box 1539, Fort Lee, NJ, 07024-1539.

**Feeding and Care of the Horse (2nd edition)** by Lon D. Lewis, paperback version from Williams and Wilkins, P.O. Box 1496, Baltimore, MD 21298-9724.

**Equine Science: Basic Knowledge For Horse People of All Ages**, By Jean T. Griffiths, [www.horsebooksetc.com](http://www.horsebooksetc.com) or call 1-800-952-5813 or ISBN#978-1-929164-42-4 to order from your local bookstore.

**Youth and Collegiate Horse Judging Leader Guide**, By Teri J. Antilley and Clay A. Cavinder, <http://www.agrilifebookstore.org/SearchResults.asp?Search=youth+and+collegiate&Submit=Search> AS 1-2.210.

**Youth and Collegiate Horse Judging Manual**, By Teri J. Antilley and Clay A. Cavinder, <http://www.agrilifebookstore.org/SearchResults.asp?Search=youth+and+collegiate&Submit=Search> AS 3-2.051.

**The Texas 4-H Horsemanship Leader Guide**, By Teri J. Antilley, Michael Benefield and Pete G. Gibbs, <http://www.agrilifebookstore.org/4-H-Horsemanship-Leader-Guide-p/as%203-2.032.htm> AS 3-2.032.

[www.thehorse.com](http://www.thehorse.com)